

Pictures: click link below

[http://www.vorca.com/ftp/URBANS/Urbans\\_Plan\\_Room/DaVita\\_Lexington\\_KNRT/Picture\\_link.pdf](http://www.vorca.com/ftp/URBANS/Urbans_Plan_Room/DaVita_Lexington_KNRT/Picture_link.pdf)

# Plan Room:

DaVita Dialysis – Lexington, KY



# BASE BID documents



**\*\*\*\*\* CLICK ON LINKS BELOW TO SEE DRAWINGS \*\*\*\*\***

(Drawings may take a few minutes to load)

**Title + Specs** [http://www.vorca.com/ftp/URBANS/Urbans\\_Plan\\_Room/DaVita\\_Lexington\\_KNRT/Title\\_BASE\\_add1.pdf](http://www.vorca.com/ftp/URBANS/Urbans_Plan_Room/DaVita_Lexington_KNRT/Title_BASE_add1.pdf)

**Architectural**

**Addendum 1** -> [http://www.vorca.com/ftp/URBANS/Urbans\\_Plan\\_Room/DaVita\\_Lexington\\_KNRT/Arch\\_BASE\\_Add1.pdf](http://www.vorca.com/ftp/URBANS/Urbans_Plan_Room/DaVita_Lexington_KNRT/Arch_BASE_Add1.pdf)

**Addendum 2** -> [http://www.vorca.com/ftp/URBANS/Urbans\\_Plan\\_Room/DaVita\\_Lexington\\_KNRT/Arch\\_add2.pdf](http://www.vorca.com/ftp/URBANS/Urbans_Plan_Room/DaVita_Lexington_KNRT/Arch_add2.pdf)

**Plumb. +HVAC**

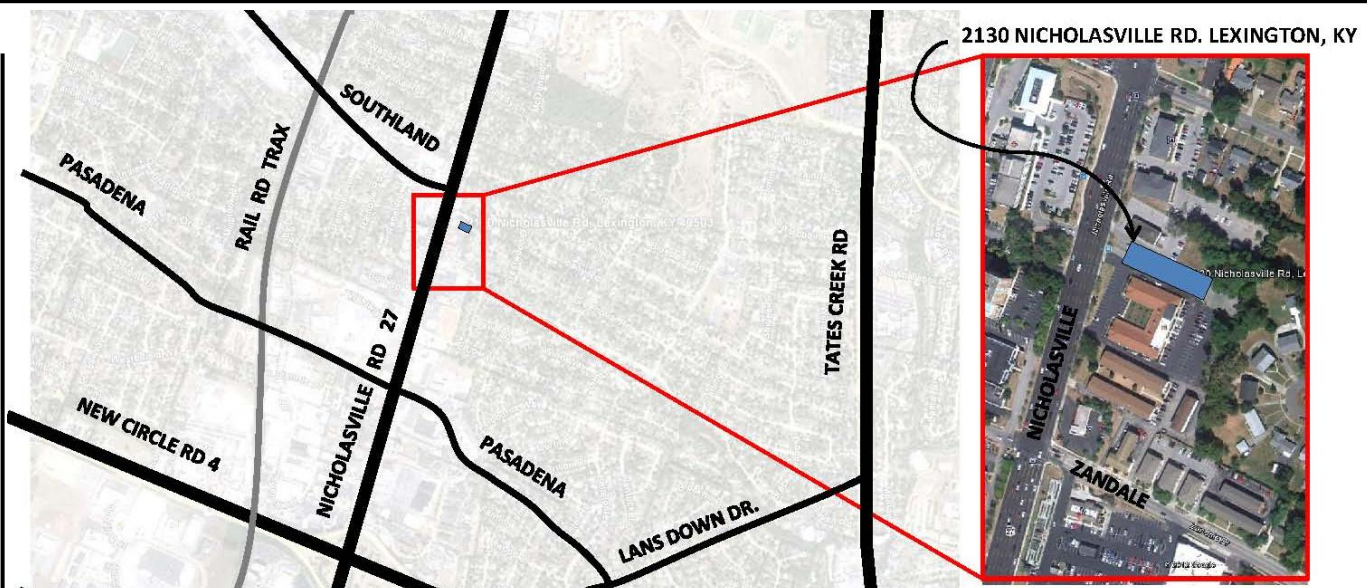
**Addendum 1** -> [http://www.vorca.com/ftp/URBANS/Urbans\\_Plan\\_Room/DaVita\\_Lexington\\_KNRT/Full\\_Mech\\_BASE\\_Add1.pdf](http://www.vorca.com/ftp/URBANS/Urbans_Plan_Room/DaVita_Lexington_KNRT/Full_Mech_BASE_Add1.pdf)

**Electrical**

**Addendum 1** -> [http://www.vorca.com/ftp/URBANS/Urbans\\_Plan\\_Room/DaVita\\_Lexington\\_KNRT/Elect\\_BASE\\_Add1.pdf](http://www.vorca.com/ftp/URBANS/Urbans_Plan_Room/DaVita_Lexington_KNRT/Elect_BASE_Add1.pdf)

**Excavation**

[http://www.vorca.com/ftp/URBANS/Urbans\\_Plan\\_Room/DaVita\\_Lexington\\_KNRT/Excavate\\_BASE.pdf](http://www.vorca.com/ftp/URBANS/Urbans_Plan_Room/DaVita_Lexington_KNRT/Excavate_BASE.pdf)





INTERIOR GENERAL CONTRACTORS

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**(248) 348-1180**

**ADMINISTRATIVE FAX:  
(248) 348-1297**

**PROJECT MANAGEMENT FAX:  
(248) 348-7858**

## **INVITATION TO BID**

**PROJECT:** DaVita Dialysis - Lexington KNRT  
**LOCATION:** 2130 Nicholasville Rd Lexington, KY

**BID DUE DATE: \*\*\* THURSDAY, March 15<sup>TH</sup> 5:00PM \*\*\***

**DESCRIPTION:** 3,650 Square Foot - Tenant Build Out + Base Building Improvements.  
**Use Group:** Business Occupancy B      **Type of Construction:** III B – Non Sprinkled  
**ARCHITECT:** Alex Roush Architects

Questions regarding this project please contact: Ben Luther 248-431-5596  
BenL@urbanspartition.com

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### **BIDDER INFORMATION:**

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail \_\_\_\_\_

Please indicate all items you will be bidding on and send back via fax or E-mail ASAP. Thank You!

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